

**Hummingbird Mall Registration**  
**Henderson Hummingbird Hurrah**  
**Saturday, August 20, 2016 ~ 9 a.m. - 4:30 p.m.**

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Link: \_\_\_\_\_ Phone: \_\_\_\_\_

Description of product/service: \_\_\_\_\_

**Space:** 10' x 10'

**Booth Fee:** \$25.00 per booth (\$25.00 service charge for returned checks)

**Electricity Fee:** \$10.00 (extension cords are the vendor's responsibility). Electrical spaces are limited.

**Operator Certificate of Compliance (ST19):** Complete certificate and submit with registration form.

Download form at: [http://www.revenue.state.mn.us/Forms\\_and\\_instructions/st19.pdf](http://www.revenue.state.mn.us/Forms_and_instructions/st19.pdf)

**Deadline:** Forms and fee must be received by August 1st.

**Must check-in at INFORMATION TENT at Bender Park 200 N 3rd St Henderson MN 56044**

**Setup:** Saturday 6:30 a.m. - 8:15 a.m.

**Takedown:** Saturday after 4:30 p.m.

The City of Henderson, Minnesota New Country School, Henderson Feathers, and the volunteers that are involved in the execution of Henderson Hummingbird Hurrah will not be held responsible for bodily injury or property loss/damage from any cause, including weather. Vendors must provide everything required for their booth and are responsible for the security of all their own merchandise, revenue, and equipment. Obtaining insurance coverage and filing taxes is the vendor's responsibility. Submission of registration form and fee grants permission to photograph persons and property in the space for publicity purposes.

I accept the rules and regulations of the Hummingbird Mall for Henderson Hummingbird Hurrah.

Print Name

Signature

Date

Please submit this form, the ST19 form, and a check or money order made **payable to Henderson Feathers**, mark in the memo section Hummingbird Hurrah, to:

Henderson Feathers  
Attn: Susan Felmlee  
PO Box 305  
Henderson, MN 56044

Direct questions to Sue at 612-203-4764 or  
email [hendersonfeathers@gmail.com](mailto:hendersonfeathers@gmail.com)

**For Office Use Only**

Date Received: \_\_\_\_\_  
Fee: \_\_\_\_\_  
ST19: \_\_\_\_\_  
Assigned Space: \_\_\_\_\_  
Other: \_\_\_\_\_

Visit us at [www.hendersonhummingbirdhurrah.com](http://www.hendersonhummingbirdhurrah.com)

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